

MEETING NOTICE

COMMITTEE NAME	BOARD OF HEALTH
DATE OF MEETING	July 19, 2016
TIME OF MEETING	5:00 PM
PLACE OF MEETING	TOWN HALL - MEMORIAL HALL

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)

Original and 2 copies to Town Clerks Office
1 copy to Town Manager's Office
Mike Sendrowski
David Dickman
Dave Armstrong

This notice submitted by:

Name

Town Clerk Received:

ITEMS TO BE DISCUSSED

1. Approval of June 28, 2016 Minutes
2. Title V
 - **Systems Installed**
 - Lot 1 Paxton Rd
 - **Inspections Completed**
 - 541 Reservoir St – passes
 - 11 Buckingham Rd – passes
 - 233 North St – passes
 - 71 Winfield Rd - passes
3. Health Agents Report / Updates
 - Housing/Nuisance
 - Food
 - Pools
 - Camps
4. CMRPHA Report
5. New/Other Business
 - Next Meeting Date
6. Adjourn